

Gift of Light Expo ~ 2006

APRIL 22 & 23

VETERANS MEMORIAL - 300 WEST BROAD STREET
COLUMBUS, OH 43215

Application/Contract for Exhibit Space

OFFICE USE ONLY

Pmt:	\$	Sz:	#
Tables:	Chairs:	Badges:	Rec:
SP Y N	Sat:	Sun:	Confirm Sent

PLEASE PRINT YOUR INFORMATION CLEARLY. THIS INFORMATION WILL BE TRANSLATED INTO THE EXPO PROGRAM.

NAME:	BOOTH NAME:		
ADDRESS:	APT#		
CITY:	STATE:	ZIP:	
Telephone:	Cell/Work:		
E-mail:	www.		

CHECK ALL THAT APPLY. ATTACH PAPER WITH EXPLANATION OR DETAILS IF NEEDED.

- | | | | | | |
|------------------------------------|--|------------------------------|---|---|-----------------------------------|
| <input type="checkbox"/> SPEAKER | <input type="checkbox"/> SAT | <input type="checkbox"/> SUN | <input type="checkbox"/> REIKI | <input type="checkbox"/> FENG SHUI | <input type="checkbox"/> CLOTHING |
| <input type="checkbox"/> AUTHOR | <input type="checkbox"/> BODY WORK/MASSAGE | | <input type="checkbox"/> ROCKS/CRYSTALS | <input type="checkbox"/> ENTERTAINER | |
| <input type="checkbox"/> PSYCHIC | <input type="checkbox"/> REFLEXOLGY | | <input type="checkbox"/> GEMS/JEWELRY | <input type="checkbox"/> DEMONSTRATOR | |
| <input type="checkbox"/> TAROT | <input type="checkbox"/> CHAKRAS | | <input type="checkbox"/> VISUAL ARTS | <input type="checkbox"/> VITAMINS/NUTRITIONAL | |
| <input type="checkbox"/> PALMISTRY | <input type="checkbox"/> AURA PHOTOGRAPHY | | <input type="checkbox"/> IMPORTS/GIFTS/CRAFTS | <input type="checkbox"/> FOOD VENDOR | |

FOOD VENDORS ONLY - MUST ATTACH COMPLETE FOOD LIST TO BE APPROVED. AND MUST PAY VETS 18% OF SALES.

SPEAKERS ONLY - Workshop Title *Saturday*: _____

ONE SENTENCE TO DESCRIBE: _____

Workshop title *Sunday*: _____

ONE SENTENCE TO DESCRIBE: _____

SPEAKERS/ENTERTAINERS Time Preference? 11AM NOON 1PM 2PM 3PM 4PM 5PM 6PM ~ no guarantees

VOLUNTEERS ~ Please e-mail us or call us and let us know what days and times you would like to volunteer and we will contact you!

Anything Extra you may want us to know about you: _____

PLEASE READ!

CONFIRMATION: IT IS CRUCIAL THAT ALL EXHIBITORS READ ALL CONFIRMATION INFORMATION THAT IS MAILED. THERE IS MATERIAL INCLOSED THAT IS EXTREMELY IMPORTANT FOR YOUR SUCCESS.

EACH 10X10 BOOTH: IS FURNISHED WITH Pipe and Draping, TWO (2) 6 Ft. tables, chairs and ONE Weekend Parking Pass. Exhibitors are responsible for COVERING THEIR TABLES. Extra tablecloths and skirts will be sold for your convenience.

ELECTRIC: WILL BE PAID TO THE VETERANS MEMORIAL HALL ONLY. WE WILL MAIL YOU AN ELECTRIC FORM WITH YOUR CONFIRMATION.

QUESTIONS: Please e-mail your questions: kelly.bowman@sbcglobal.net or call us: 614-430-9199